**Proposal Application Form**

**Cover page**

|  |  |
| --- | --- |
| Title of the Project: |  |
| Name of Applicant: |  |
| Position/ Grade (for undergraduates): |  |
| Faculty/ Institute: |  |
| Address: |  |
| Duration (up to 12 months): |  |
| Date of Submission: |  |
| Estimated budget: |  |
| Industrial cooperation (if applicable) |  |
|  |  |

**Project Area (***Please check one only***):**

1. Medicine and Pharmaceutical sciences
2. Engineering
3. Water research and water resources managment
4. New and renewable energies
5. Life sciences

***Keywords:***

**Part I: The Research Proposal**

**1. English Summary:** *it should describe the proposed research, objectives, methodology, expected outcomes and economic potentials impact, if any* ***(one page only).***

**2. Arabic Summary:** *is an understandable translation of the English summary* ***(one page only).***

**3. Problem Definition:** *Describe the problem you are going to tackle in the project, and explain how the proposed would help in solving* ***(one page only).***

**4. Objectives:** *please describe the main and specific objectives* ***(half page only).***

**5. Outcomes and Impact:** *List your expected project’s outputs (typically tangible products, such as know-how (patent), product(s), prototype, product(s) or any other specific, clear, and measurable outputs.* ***(3 pages maximum).***

**6. Methodology:** *Describe how your project will be implemented, including your general scientific approach, activities, methods, and project inputs.* ***(3 pages maximum).***

**7. Timeframe:**  *please provide a detailed timeframe of your work given that the maximum duration is 12 months.*

**8. Key References:** *List relevant references.* ***(half page maximum).***

**Part II: The Research Team**

**1. Research team Table (one page)**

*Complete the table provided hereafter (Annex 1).*

**2. Biography (3 pages maximum)**

*Biographies of the PI, Co-PI and team members (Annex 2).*

**Part III: Budget**

*Please use the format provided below (annex.3)*

**ANNEXES**

|  |  |  |  |
| --- | --- | --- | --- |
|  | ANNEX-1\_**REASERCH TEAM** | |  |
| **Team member** | **Name in English** | **Name in Arabic** | | | **Faculty/ institute** | **Position / Title & Specialty** | **Intended days/week**  **(max 2)** | **No. of months**  **(max 4)** | **National ID No.**  **(الرقم القومى)** | **Signature** |
| PI |  |  | | |  |  |  |  |  |  |
| Co- PI |  |  | | |  |  |  |  |  |  |
| Researcher 1 |  |  | | |  |  |  |  |  |  |
| Researcher 2 |  |  | | |  |  |  |  |  |  |
| Technical 1 |  |  | | |  |  |  |  |  |  |
| Technical 1 |  |  | | |  |  |  |  |  |  |

**Annex 2**

**CV Format (postgraduates)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **1. Basic Information** | | | | |
| Full Name in Arabic: | | | Full name in English: | |
| Date of Birth: | |  | | |
| National ID | |  | | |
| Last University Degree | | Faculty, University, Country | | Graduation Date / year |
| Title: | | Field of specialization: | | |
| Affiliation: | |  | | |
| Current Position: | |  | | |
| Contact Information:  Mobile Phone: Fax: E-mail: | | | | |
| **2. Scientific Achievements (if available)** | | | | |
| Publications:  *Authors (underline your name), year, title, Journal, vol. and pages* | | | | |
| 1 |  | | | |
| 2 |  | | | |
| 3 |  | | | |
| **Previous/ running projects:** | | | | |
| Awards: | | | | |

**CV Format (Bachelor students)**

|  |  |  |  |
| --- | --- | --- | --- |
| **1. Basic Information** | | | |
| Full Name in Arabic: | | Full name in English: | |
| Date of Birth: |  | | |
| National ID |  | | |
| Last University Degree | Faculty, University, Country | | Grade: |
| Contact Information:  Mobile Phone: Fax: E-mail: | | | |
| **2. Scientific Achievements (if available)** | | | |
| **If applicable, state any previous/ current projects or research** | | | |
| Previous prizes: | | | |

**Annex 3\_BUDGET**

|  |  |  |
| --- | --- | --- |
| **Budget Table** | | |
| **Eligible costs** | **Breakdown** | **Total**  **(L.E.)** |
| **Equipment** |  |  |
| **Consumables and materials** | Materials |  |
| Miscellaneous Laboratory supplies (chemicals, kits, glassware, … etc.) |  |
| Others |  |
| **Total expendable supplies & materials** |  |
| **Publication cost** | Computer supplies/services (software) |  |
| publication costs |  |
| Others |  |
| **Total other direct costs** |  |
| **Total** |  |  |

***Endorsement letter of the PI faculty/ institute***