**Proposal Application Form**

**Cover page**

|  |  |
| --- | --- |
| Title of the Project:  |  |
| Name of Applicant:  |  |
| Position/ Grade (for undergraduates): |  |
| Faculty/ Institute:  |  |
| Address: |  |
| Duration (up to 12 months): |  |
| Date of Submission: |  |
| Estimated budget: |  |
| Industrial cooperation (if applicable) |  |
|  |  |

**Project Area (***Please check one only***):**

1. Medicine and Pharmaceutical sciences
2. Engineering
3. Water research and water resources managment
4. New and renewable energies
5. Life sciences

***Keywords:***

**Part I: The Research Proposal**

**1. English Summary:** *it should describe the proposed research, objectives, methodology, expected outcomes and economic potentials impact, if any* ***(one page only).***

**2. Arabic Summary:** *is an understandable translation of the English summary* ***(one page only).***

**3. Problem Definition:** *Describe the problem you are going to tackle in the project, and explain how the proposed would help in solving* ***(one page only).***

**4. Objectives:** *please describe the main and specific objectives* ***(half page only).***

**5. Outcomes and Impact:** *List your expected project’s outputs (typically tangible products, such as know-how (patent), product(s), prototype, product(s) or any other specific, clear, and measurable outputs.* ***(3 pages maximum).***

**6. Methodology:** *Describe how your project will be implemented, including your general scientific approach, activities, methods, and project inputs.* ***(3 pages maximum).***

**7. Timeframe:**  *please provide a detailed timeframe of your work given that the maximum duration is 12 months.*

**8. Key References:** *List relevant references.* ***(half page maximum).***

**Part II: The Research Team**

**1. Research team Table (one page)**

*Complete the table provided hereafter (Annex 1).*

 **2. Biography (3 pages maximum)**

*Biographies of the PI, Co-PI and team members (Annex 2).*

**Part III: Budget**

*Please use the format provided below (annex.3)*

**ANNEXES**

|  |  |  |
| --- | --- | --- |
|  | ANNEX-1\_**REASERCH TEAM** |  |
| **Team member** | **Name in English** | **Name in Arabic** | **Faculty/ institute** | **Position / Title & Specialty**  |  **Intended days/week** **(max 2)** | **No. of months****(max 4)** | **National ID No.****(الرقم القومى)**  | **Signature** |
| PI |   |   |   |   |   |   |   |  |
| Co- PI |  |  |  |  |  |  |  |  |
| Researcher 1 |  |  |  |  |  |  |  |  |
| Researcher 2 |  |  |  |  |  |  |  |  |
| Technical 1 |  |  |  |  |  |  |  |  |
|  Technical 1 |  |  |  |  |  |  |  |  |

**Annex 2**

**CV Format (postgraduates)**

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| --- |
| **1. Basic Information** |
| Full Name in Arabic:  | Full name in English:  |
| Date of Birth:  |  |
| National ID |  |
| Last University Degree  | Faculty, University, Country | Graduation Date / year |
| Title:  | Field of specialization: |
| Affiliation: |  |
| Current Position: |  |
| Contact Information:Mobile Phone: Fax: E-mail: |
|  **2. Scientific Achievements (if available)** |
| Publications:*Authors (underline your name), year, title, Journal, vol. and pages* |
| 1 |  |
| 2 |  |
| 3 |  |
| **Previous/ running projects:** |
| Awards: |

**CV Format (Bachelor students)**

|  |
| --- |
| **1. Basic Information** |
| Full Name in Arabic:  | Full name in English:  |
| Date of Birth:  |  |
| National ID |  |
| Last University Degree  | Faculty, University, Country | Grade: |
| Contact Information:Mobile Phone: Fax: E-mail: |
|  **2. Scientific Achievements (if available)** |
| **If applicable, state any previous/ current projects or research** |
| Previous prizes: |

**Annex 3\_BUDGET**

|  |
| --- |
| **Budget Table**  |
| **Eligible costs** | **Breakdown** | **Total** **(L.E.)** |
| **Equipment**  |  |   |
| **Consumables and materials** | Materials |   |
| Miscellaneous Laboratory supplies (chemicals, kits, glassware, … etc.) |  |
| Others  |   |
| **Total expendable supplies & materials** |   |
| **Publication cost** | Computer supplies/services (software) |    |
|  publication costs |  |
| Others  |  |
| **Total other direct costs** |   |
| **Total**  |  |  |

***Endorsement letter of the PI faculty/ institute***